## MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

**863-034925** 

| •                               | AR TM E                               | NT O     | F PUI    | REGISTRATION DISTRICT No   |                   |
|---------------------------------|---------------------------------------|----------|----------|--|-------------------|
| DO NOT WRITE<br>ON THIS STUB    | A                                     | MENDI    | io i     |  |                   |
| 1/C 000                         |                                       | 1 1      |          |  |                   |
| VS 300<br>Rev. 4/59             | AMENDED                               |          |          | MONROE   | mission)          |
| KCV. 47 07                      |                                       |          |          |  | de Limits         |
| 1/20157                         | ₹                                     |          |          |  | <b>26.</b> No □   |
| <u> 10017</u>                   |                                       | \ \ \ '  | 1 1      | HOSPITAL OR ADDRESS  | le on Farm        |
| 2059 O                          | JA                                    |          | <b>∟</b> | - MASTILLE CATEDIATAIC TIESP - 1 /1. MASTING TON CITY  | <u> № Æ</u>       |
| 3                               |                                       |          |          | 3. NAME OF DECEASED First Middle Last 4. DATE Month Day (Type or print) OF   | Year              |
| 4 2                             |                                       | ł        |          |  | 943<br>NDER 24 HR |
|                                 |                                       |          |          | Manufacture David Control Value  |                   |
| 5                               |                                       |          |          | M NEGRO Widowed Divorced 12-5-188/ 8/ Mogns 100. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or country) 12. CITIZEN OF WHAT | COUNTRY           |
| ·6                              | SV                                    |          |          | during most of working life, even if retired)  FARMLABORER MD.  U.S.A.   |                   |
| 7 ()                            | FOLLOW                                |          |          | 136. MOTHER'S MAIDEN NAME 14. NAME OF HUSBAND OR WIFE  |                   |
|                                 | 준                                     |          |          | WILLIAM BATSELL BELLE CAMPBELL JANIE BATSE   | 2.1               |
| 8 1                             | &                                     |          |          | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? 16. SOCIAL SECURITY NO. 17. INFORMANT Address  |                   |
| 9 56,05                         | الي                                   |          |          | NO - ARIS./  | 101<br>BETWEEN    |
| 10 1                            | ₹                                     |          | Z.       | PART I. DEATH WAS CAUSED BY: ONSET AI  | ND DEATH          |
|                                 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |          | ă.       | IMMEDIATE CAUSE (a) Pulmonary Edema and Congestion 9 hou   | <u> </u>          |
|                                 | EAD REC                               |          | Ϊ́Ο      | Conditions, if eny, ] DUE TO (b) Pulmonary Emboli  |                   |
| 12 2-2                          | HIS R                                 |          |          | Conditions, if any, DUE TO (b) FULLINGIALLY PRIDULE which gave rise to above cause (a),  |                   |
| 13 /~0                          | 티                                     | $\dashv$ | <u> </u> | stating the underly stating the underlying cause last. DUE TO (c) Emboli from Clot at Site of Hernia   |                   |
|                                 | 8                                     |          | 111      | PART III. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal PART III. If deceased was   | female was        |
| •                               |                                       |          |          | ED vol. ED No. 1   | Unknown           |
|                                 |                                       | -[       |          | Semility  19. WAS AUTOPSY   20%. ACCIDENT SUICIDE HOMICIDE   20%. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item                                       |                   |
|                                 | AMENDMENTS                            | ļ        |          | PERFORMED?   |                   |
|                                 | MEN                                   |          |          | 20c. TIME OF Hour Month, Day, Year   |                   |
| ᆂᅙ                              | <b>₹</b>                              |          |          | INJURY a.m.  |                   |
| BLACK INK<br>OR<br>RITER RIBBON |                                       |          |          | 20d. INJURY OCCURRED WHILE AT WORK   20e. PLACE OF INJURY (e.g., in or about home, NOT. WHILE AT WORK   5 treet, office bidg., etc.)   | STATE             |
| 5~~                             |                                       |          | -        | NOT WHILE AT WORK  | <del></del>       |
| 36 월                            | EA                                    |          |          | 21. I attended the deceased from 9-11-63 to 9-22-63 and, last saw him slive on 9-21-63   |                   |
| ¥                               | SHOULD READ                           |          | ٠,       | Death occurred at 2 2 20 8 m on the date stated above, and to the best of my knowledge, from the causes st   |                   |
| USE                             | 8                                     |          | ᆼ        | 1 22% SIGNATURE (Degree of Intellaction ) And TO ACCOUNT 1 7 GP C 1 C 1  | DATE SIGNE        |
| USE BLACK<br>OR<br>TYPEWRITER   | 동                                     |          | Į.       | Kirksville Missouri  | 72/62             |
| Ų.                              |                                       | +        | <u> </u> | 23a. BURIAL, CREMATION, 23b. DATE  | erika.            |
| ē,                              | ITEM NO.                              |          | AFFIDA   | BURISAL 9/24/1963 WALNUT GROVE PARIS  24. FUNERAL DIRECTOR  ADDRESS  25. DATE RECD. BY LOCAL REG. 26. REGISTRAR'S SIGNATURE  | W. 100            |
|                                 | 1 <u>5</u>                            |          | βÝ       | E.H. AGNEW PARLS, MO. 9.23.1963 Nores W. Gatleff   | /                 |
| l                               | -                                     | I        | [-]      | (Licensed Embalmer's Statement on Reverse Side)  |                   |

STATEMENT BY LICENSED EMBALMER

spiden and the summit have the

If embalmed by a STUDENT, he also shall sign in his OWN handwriting. If this body is not embalmed, fact should be so stated above.

高學玩点 (

| r by                    | <del>_</del>            | - this the                 | , Student Embalmer No                              |
|-------------------------|-------------------------|----------------------------|--|
| orking under my persona | supervision.            | ,                          | ·<br>·   |
| udent                   |                         | Signed EMM                 | Zynew  |
| Signature               | of Student Embalmer     |                            |  |
| urt garage              | : - Euwill Sim (<br>• # | ्रिक्सीर्वेद्धकरी<br>विकास | Licensed Embalmer No. 4000 P. O. Address Paris, M. |